

**ASSIGNED**

**AMENDED  
APPLICATION FOR PERMIT**

Serial No. **9095**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office OCT 26 1929  
 Returned to applicant for correction MAR 25 1930  
 Corrected application filed MAR 30 1930

The undersigned Palma Bros.  
Name of applicant  
 of Eureka, County of Eureka,  
 State of Nevada, hereby makes application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is Maybe Well  
Name of stream, lake, or other source

2. The amount of water applied for is 0.1 second-feet.  
One-second-foot equals 40 miners' inches

3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 22, T. 17 N; R. 51 E., unsurveyed, or at a point which  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
bears S. 42° 10' E., 23,960 Ft. from the S.E. corner of T. 18 N; R.  
50 E.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
 FOLLOWING INFORMATION:**

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Works to be located in SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 22, T. 17 N; R. 51 E.,  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
unsurveyed.

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.

(g) State number and kinds of animals to be watered 7,000 sheep

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks The range surrounding this well lies in Antelope Valley and  
immediately east of our ranch holdings. This range also borders the  
east boundary of the Toiyabe National Forest, on which we hold a permit  
to graze our sheep during the summer season.

# DESCRIPTION OF PROPOSED WORKS

A well, 200 ft. in depth, cased with double stovepipe casing. A Wood State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water tank having the capacity of approximately 8,000 gallons. A deep-well is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. pump operated by gasoline engine and water diverted to 150 ft. of half-round galvanized sheep troughs by means of a pipe line.

5. Estimated cost of works \$4,000.00

6. Estimated time required to construct works 1 year.

7. Remarks This well will lie in Antelope Valley adjacent to other water rights which we now hold.

Palma Bros.  
By Aurelio Palma, Applicant.

By C. R. Townsend

Compared ME-C.T.

This sheet inspected

, Engineer.

PROTESTED June 10, 1930--by--FERNANDO SEGURA, % H. M. PAYNE, CARSON 20778

## APPROVAL OF STATE ENGINEER.

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed .044 cubic feet per second. or sufficient to water 7,000 head of sheep.

Actual construction work shall begin on or before September 1, 1931

Proof of commencement of work shall be filed before October 1, 1931

Work must be prosecuted with reasonable diligence and be completed on or before September 1, 1933

Proof of completion of work shall be filed before October 1, 1933

Application of water to beneficial use shall be made on or before September 1, 1934

Proof of the application of water to beneficial use must be filed with State Engineer on or before October 1, 1934

Map Filed Mar. 12, 1930

Proof of labor filed JUN 11 1934

Proof of beneficial use filed FEB 27 1935

Certificate No. 2192 Issued February 4, 1935

Recorded Feb. 5, 1935 BE 36 Page 102

Waters County Records

WITNESS MY HAND AND SEAL this 9th day of April 1931.

By State Engineer.

ASSISTANT STATE ENGINEER.